AGENDA

COMMITTEE ON ACCOUNTS, ENROLLMENT AND REVENUE ADMINISTRATION

January 19, 2021 Aldermen O'Neil, Gamache, Hirschmann, Barry, Terrio 5:00 p.m. Online Virtual Meeting Call +1 (786) 535-3211 and enter Access Code: 282-676-093 when prompted

- 1. Chairman O'Neil calls the meeting to order.
- 2. Due to the COVID-19/Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, this Committee is authorized to meet electronically.
- The Clerk calls the roll.
- 4. Update on the City's Revolving Loan Fund. **Gentlemen, what is your pleasure?**
- 5. Communication from Michele Bogardus, Financial Analyst II, submitting Finance Department reports as follows:
 - Accounts Receivable over 90 days
 - Aging Report
 - Outstanding Receivables

Gentlemen, what is your pleasure?

- 6. Communication from Sharon Wickens, Interim Finance Officer, regarding the City's Monthly Financial Report (unaudited) for the first six months of fiscal year 2021.

 Gentlemen, what is your pleasure?
- 7. If there is no further business, a motion is in order to adjourn.



CITY OF MANCHESTER

Finance Department

January 8, 2021

Committee on Accounts, Enrollment & Revenue Administration C/o Matthew Normand, City Clerk One City Hall Plaza Manchester, NH 03101

Dear Honorable Committee Members,

Attached for your review is a summary of the City's revolving and recovery loan accounts.

Respectfully submitted,

Sharon Y. Wickens Interim Finance Officer

Enc.

| :VOLVING & RECOVERY LOANS | 1/8/2021 |
|--------------------------------------|----------|
| REVO | |
| | |

| | Loan Activity | | | | | | | | |
|----------|---|--------------|----------------|------------------------------|-------------|-------------|--------------|---|--|
| | Current Interest Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 1/8/2021 | Current Principal Current Interest Balance Balance | \$90,804.61 | \$23,706.42 | \$12,601.35 | \$22,200.47 | \$26,297.39 | \$175,610.24 | | |
| | Original Loan Amount | \$210,000.00 | \$43,500.00 | \$20,000.00 | \$40,000.00 | \$41,000.00 | \$354,500.00 | od standing. | |
| | Original Loan Maturity Date | 5/1/2019 | 10/15/2020 | 8/15/2020 | 10/30/2030 | 1/1/2018 | | Loans 1 thru 4 - Status current and in good standing. Loan 5 - 30 days past due. | |
| | Original Loan Date | 5/29/2007 | 1/28/2010 | 1/28/2010 | 10/30/2009 | 9/25/2008 | | Loans 1 thru 4 - Status cur Loan 5 - 30 days past due. | |
| | Revolving Loan - City | Maax Inc | Delisle Market | Delisle Market - Energy Loan | Lazy Nicks | Cedar & Oak | | | |
| | Loan # | - | 2 | 3 | 4 | S | | SUMMARY NOTES: | |

| Loan Activity | | | | | \$0.00 Interest calculated quarterly on outstanding principal amount due; per diem rate equal to 2% per annum | |
|---|--------------|---------------------------|--------------------------|----------------|---|----------------|
| Current Interest Balance | \$290.28 | \$98.38 | \$126.68 | \$665.66 | \$0.00 Inte | \$1,181.00 |
| Current Principal Current Interest Balance Balance | \$76,112.02 | \$23,612.39 | \$24,323.05 | \$119,401.26 | \$1,686,622.04 | \$1,930,070.76 |
| Original Loan Amount | \$250,000.00 | \$50,000.00 | \$40,000.00 | \$500,000.00 | \$1,686,622.04 | \$2,526,622.04 |
| Loan Maturity Date | 11/12/2018 | 12/15/2022 | 7/15/2023 | 12/20/2022 | 10/1/2029 | |
| Original Loan Date | 12/12/2003 | 12/7/2017 | 6/28/2018 | 1/20/2012 | 1/24/2019 | |
| Revolving Loan - MDC | 844 Elm St | Ancient Fire Mead & Cider | To Share Brewing Company | Germania Front | Palace Theatre Trust | |
| Loan # | 9 | 7 | 8 | 6 | 10 | |

| Loan Activity | |
|------------------------------|--|
| Current Interest Balance | \$22.97 \$0.00 paid in full 1/8/2021 \$39.68 |
| Current Principal Balance | \$13,784.06 \$0.00 \$23,808.45 |
| Original Loan Amount | \$15,000.00 \$10,000.00 \$25,000.00 |
| Loan Maturity Date | 10/1/2023 10/1/2023 7/15/2023 |
| Original Loan Date | 7/23/2020 7/23/2020 7/23/2020 |
| Recovery Loans - MDC | JJD Central, LLC Manchester Acupuncture Studio Sawaya Enterprises, Inc |
| Loan # | 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |

Loans 6 thru 10 - Status current and in good standing.

SUMMARY NOTES:

\$62.65

\$37,592.51

\$50,000.00

SUMMARY NOTES: Loans 11 thru 13 - Status current and in good standing.



CITY OF MANCHESTER

Finance Department

January 8, 2021

Committee on Accounts, Enrollment & Revenue Administration c/o Matthew Normand, City Clerk
One City Hall Plaza
Manchester, NH 03101

Dear Honorable Committee Members,

Attached is a summary of the City's accounts receivable over 90 days as well as an aging report. Also included is a list of outstanding receivables that have been submitted to the City Solicitor for review and determination of collectability.

In summary outstanding receivables over 90 days totals \$927,364 out of \$2,029,821 billed. December's outstanding receivables totaled \$840,258 out of \$2,316,241 billed.

Please let me know if you have any questions or require further information.

Respectfully submitted,

Michele Bogardus Financial Analyst II

Enc.

by Department - with Previous Month's Comparative Summary of Accounts Receivable Over 90 Days

City of Manchester NH - Receivables Over 90 Days as of 1/8/2021

| OVER 90 DAYS | | \$ 834.47 | \$ 1,272.05 | \$ 180.00 | \$ 40.00 | \$ 75.7 | ↔ | · () | \$ 3,201.51 | 8 | ↔ | €9 | \$ 915.17 | \$ 250.99 | 8 \$ 161,006.24 | 3 \$ 258,632.88 | \$ 40.00 | \$ 40.00 | \$ 636.75 | \$ 139.06 | \$ 1,644.30 | ↔ | 0 \$ 103.00 | \$ 540.00 | € | \$ 1,620.00 | \$ 222,230.14 | \$ 540.00 | \$ 564.30 | \$ 1,080.00 | \$ 270.00 | 0 \$ 2,289.00 | \$ 540.00 | \$ 225.00 | | 5 \$ 232,901.60 | 2 \$ 21.64 | |
|-------------------|------------------------------|-----------|-------------------------|-----------------------|------------------------------------|-------------------------------|--------------------------------|-----------------|-------------|---------------------------|---------------------------|----------------------|---------------|-----------|-----------------|-----------------|--------------------------------------|---------------|------------------------------|-------------|-------------------------------|------------------------------------|--------------------|-----------------------|--------------------|------------------------------|-----------------|---------------------------|------------------------|------------------------|--------------------------|-----------------|---------------------------|--------------------------|-----------------------|-----------------|------------------------------------|---|
| 61-90 DAYS DUE | 1 | ı | 1 | | 1 | 19,050.00 | 1,284.46 | | 1 | 6,058.99 | 2,483.90 | 1 | ī | ı | 65,203.28 | 94,080.63 | 1 | • | ' | 1 | • | 4.05 | 1.50 | • | 1.50 | 1 | 1 | 1 | 1 | 1 | 1 | 31.50 | 1 | 1 | 1.50 | 40.05 | 0.32 | |
| 31-60 DAYS DUE | | 1 | 1 | - | · | 39,370.00 \$ | 1,284.46 \$ | 1 | 1 | 8,258.94 \$ | 3,311.87 \$ | 135.00 \$ | · | · | 65,203.28 \$ | 117,563.55 \$ | - | • | ' | - | · | 4.05 | 1.50 \$ | ' | · | ' | · | · | · | ' | · | 31.50 \$ | - | 3.38 | - | 40.43 \$ | 0.32 \$ | • |
| 0-30 DAYS DUE | | 1 | 1 | ۱ | ' | · | 1 | 1 | 1 | · \$ | · | · | · | ' | - | \$ | · | - | - | - | 1 | 1 | <i>ч</i> | - | 1 | - | - | 1 | · | . | 1 | в | ده ۱ | - | - | - \$ | - | * |
| CURRENT | 2,885.58 \$ | - | 2,885.58 \$ | 180.00 | 70.00 | · | 1,284.46 \$ | 1 | · · | 6,510.42 \$ | 3,725.86 | <i>€</i> > | · | У | 65,203.28 \$ | 76,974.02 \$ | ٠ | \$ | 1,080.00 \$ | 540.00 \$ | 1,080.00 \$ | 548.10 \$ | 3.00 \$ | 1,080.00 \$ | ⇔ | 2,700.00 \$ | ↔ | ⇔ | ٠ | 1,080.00 \$ | 1,080.00 \$ | 63.00 \$ | 1,080.00 | 546.76 | ١ | 10,880.86 | 1.64 \$ | 4 |
| TOTAL | 3,323.16 \$ | 834.47 \$ | 4,157.63 \$ | 360.00 \$ | 110.00 \$ | 134,170.00 \$ | 5,137.84 \$ | 694.90 \$ | 3,201.51 \$ | 33,726.05 \$ | 11,798.54 \$ | 270.00 \$ | 915.17 \$ | | 356,616.08 \$ | | 40.00 \$ | 40.00 \$ | 1,716.75 \$ | \$ 90.629 | 2,724.30 \$ | 830.25 \$ | 109.00 | 1,620.00 \$ | 104.50 \$ | 4,320.00 \$ | 222,230.14 \$ | 540.00 \$ | 564.30 \$ | 2,160.00 \$ | 1,350.00 \$ | 2,415.00 \$ | 1,620.00 | 775.14 \$ | 104.50 \$ | 243,862.94 \$ | 23.92 \$ | |
| CUST ID NAME | 2507 MANCHESTER HOUSING AUTH | 17451 | CENTRAL FLEET TOTALS \$ | 5 3814 BAE SYSTEMS \$ | 5 19517 DELTA GLOBAL SERVICES-D \$ | 5 7519 DOT-FAA/TSA-AMZ-110 \$ | 5 19916 DTG OPERATIONS, INC \$ | 22188 | | 5157 HMSHOST CORPORTATION | 33266 LEGACY AIRWAYS, LLC | 31117 PAULY, DOUGLAS | 27195 SKYWEST | | ED AIRLINES | RPORT TOTALS | 7 10064 SERVPRO OF MANCHESTER/D \$ | EPD TOTALS \$ | 28454 300 GAY ST ACQUISITION | 16889 | 30122 79 CARL DR. REALTY, LLC | 33014 AGREE LIMITED PARTNERSH \$ | 2) 32903 AT&T \$ | 30102 BT PROPERTY LLC | 32930 CENTURY LINK | 2748 CVS ASSET PROTECTION SV | 8132-30 FEMA | 7901 FERNANDO HILARION \$ | 7966 HARVEY INDUSTRIES | 12818 JUNE SEVENTH LLC | 30113 LEROCQUE, KRISTINE | 27000 LRNCT LLC | 17580 MAHMOTORIC, MUHAREM | 33051 RYDER TRUCK RENTAL | 16677 SUNBELT RENTALS | | 3 21994 CELLULAR FREEDOM, INC \$ | |
| TYPE | 23 | 23 | 23 - CE | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | - 1 | 25 - All | | 27 - EF | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 - FIF | 33 | C |

City of Manchester NH - Receivables Over 90 Days as of 1/8/2021

| TYPE | CUST ID | NAME | | TOTAL | CURRENT | 0-30 DAYS DUE | 31-60 DAYS DUE | 61-90 DAYS DUE | | OVER 90 DAYS DUE |
|---------|---------|-------------------------------|----|------------|-------------------|--------------------|-------------------|-------------------|---------------|---------------------|
| 33 | 8 | FEMA | \$ | 44,702.62 | - \$ | - ج | ا ج | 8 6,099.69 | \$ | 38,602.93 |
| 33 | | 19086 GOOD STILL | ↔ | 736.86 | · \$ | ۱ 🚓 | \$ 9.58 | \$ 9.58 | | 717.70 |
| 33 | | 40 MANCHESTER INFORMATION | ↔ | 98,252.96 | \$ 12,562.00 | ا ج | ا ج | \$ 2,904.40 | 0 | 82,786.56 |
| 33 | | 2521 MANCHESTER POLICE DEPT | ↔ | 12,728.81 | \$ 2,259.18 | ا ج | \$ 1,686.59 | \$ 7,654.44 | 4 | 1,128.60 |
| 33 | | 19186 US GOLD & DIAMOND EXCHA | ↔ | 665.24 | \$ 362.53 | ا ج | ا ج | 00.86 | 0 | 204.71 |
| 34 | | | ↔ | 4,075.75 | ı ج | ا ج | ا ج | ۔ ج | ↔ | 4,075.75 |
| 34 | | | ↔ | 2,548.08 | 2 | ı ج | ا د چ | ا ج | ↔ | 329.95 |
| 34 | 1 29314 | | ↔ | 514.75 | \$ 276.75 | ٠ ج | ا ج | ı \$ | ↔ | 238.00 |
| 34 | | | ↔ | 8,730.46 | \$ 4,443.38 | ا ج | \$ 307.50 | \$ 1,537.51 | - | 2,442.07 |
| 34 | | FRIENDS OF ANDREW YANG | ↔ | 476.00 | ı ج | ا ج | - ج | ۰ ج | ↔ | 476.00 |
| 34 | | 32541 KNIGHTS EXCAVATION | ↔ | 855.50 | ' \$ | ا ج | ا ج | ا ج | ↔ | 855.50 |
| 34 | 18609 | | ↔ | 49,707.15 | 2 | ا ج | - ج | \$ 4,981.50 | \$ | 17,559.51 |
| 34 | | MALL OF NEW HAMPSHIRE | ↔ | 4,912.00 | \$ 4,674.00 | ا چ | ا ج | ا ج | ↔ | 238.00 |
| 34 | | 2545 MANCHESTER FACILITIES D | ↔ | 246.00 | ر ج | ا ج | - ج | ı ج | ↔ | 246.00 |
| 34 | | 2539 MANCHESTER HIGHWAY DEPT | ↔ | 73,823.63 | \$ 922.50 | ا ج | \$ 8,271.75 | \$ 22,232.25 | را جه | 42,397.13 |
| 34 | | 32934 MANCHESTER KIDNEY CENTE | ↔ | 2,142.00 | , \$ | ۔ ج | ا ج | ı ج | ↔ | 2,142.00 |
| 34 | | 5647 MCGARVEYS SALOON | ↔ | 258.00 | · \$ | ا ج | ا ج | . ↔ | ↔ | 258.00 |
| 34 | | 23905 MEARS CONSTRUCTION | ↔ | 952.00 | ٠ ج | ٠ ج | ۱ 🛩 | ı ج | ↔ | 952.00 |
| 34 | 17616 | | ↔ | 7,140.00 | ı ج | ı ج | ا چ | ۔ ج | ↔ | 7,140.00 |
| 34 | ന | | မှ | 246.00 | ı \$ | ا ھ | ا چ | - ج | ↔ | 246.00 |
| 34 | 2213 | OUR LADY OF CEDARS CHUR | € | 297.50 | ı \$ | ا چ | ا ج | ı ج | ↔ | 297.50 |
| 34 | 1 64 | | ↔ | 238.00 | ' ₩ | ا چ | ا ج | ı ج | ₩ | 238.00 |
| 34 | 1 23700 | SIEMENS | ↔ | 476.00 | ı ج | ا د | ا چ | ا ج | ↔ | 476.00 |
| 34 | 1 9601 | SIGN GALLERY | ↔ | 327.25 | ا ج | ا ج | ا ج | - ج | ↔ | 327.25 |
| 34 | 32889 | | ↔ | 1,071.00 | ا ج | ا ج | ا چ | ا ج | ↔ | 1,071.00 |
| 34 | 15338 | | ↔ | 3,536.25 | ۰ ج | ا ج | ا ج | ا چ | ↔ | 3,536.25 |
| 34 | 26740 | | ↔ | 638.00 | ı ↔ | ر ج | ا ج | · | ↔ | 638.00 |
| 34 | 29057 | VERACITY CONSTRUCTION | ↔ | 1,497.70 | \$ 7.88 | ا ج | \$ 3.94 | 3.94 | 4 | 1,481.94 |
| 34 | 10381 | WALMART | ↔ | 2,722.00 | \$ 1,722.00 | ا ج | ı ج | · & | ↔ | 1,000.00 |
| 34 | | 24304 WHISKEY'S 20 | ↔ | 1,290.00 | ↔ | ا ھ | · ج | ₽ | ₩ | 1,290.00 |
| 34 | | 3165 WMUR | မှ | 3,504.25 | \$ 2,552.25 | ا ج | ا ج | ı ↔ | ↔ | 952.00 |
| 35 | | AAA | မှ | 11.35 | \$ 0.30 | €9 | | \$ 0.15 | | 10.75 |
| 35 | | BELLANTI, MICHAEL | ↔ | | \$ 0.30 | ا ج | \$ 0.15 | \$ 0.15 | | 13.30 |
| 35 | | BOYLE, SHAUGHNESSY & CA | ↔ | | ı ⇔ | ا ج | ر ج | - \$ | ↔ | 0.15 |
| 35 | 31021 | CLAIMS MANAGEMENT RESOU | \$ | 0.15 | ı У | ۱ ده | | ı ج | ₩ | 0.15 |
| 35 | | GEICO BF/NJ CLAIMS | ↔ | 11.80 | \$ 0.30 | ا ده | \$ 0.15 | \$ 0.15 | <u>.c</u> | 11.20 |
| 35 | | 20156 INJURY LAW CENTER | ↔ | 0.45 | ٠ | ۱ | ٠ ج | ا ج | ↔ | 0.45 |
| 33, 34, | 35, | & 36 - POLICE TOTALS | \$ | 329,374.84 | \$ 59,169.28 | \$ | \$ 10,280.13 | \$ 45,522.08 | 3 \$ | 214,403.35 |
| | | | | | | | | | | |

City of Manchester NH - Receivables Over 90 Days as of 1/8/2021

| OVER 90 DAYS | DUE | 962.37 | 70,270.50 | 1,269.87 | 72,502.74 | 269.38 | 34.25 | 82.04 | 17.51 | 337.50 | 79.93 | 277.97 | 1.57 | 29.26 | 8.74 | 8.54 | 126.25 | 193.84 | 12.54 | 86.14 | 53.81 | 115.64 | 80.00 | 69.27 | 24,182.43 | 27.75 | 73.16 | 55.00 | 3.29 | 55.00 | 17.51 | 51.22 | 7.62 | 0.15 | 18.60 | 141.10 | 0.34 | 43.10 | 22.58 |
|--------------|--------------|-------------------------------|---------------|----------------------|-----------------|----------------------|------------------------|-------------------------------|--|-----------------------|----------------------|-----------------------|------------------------------|-------------------------|----------------------|--------------------------|-------------------------------|----------------------------|---------------------|----------------------|------------------------------|------------------------|------------------------|-------------------|---------------|-------------------------|-------------------------|-------------------|---------------------------|-----------------------|---------------------|---------------------------|------------------------|---------------------|-----------------------|--------------------|---------------------|----------------------|--------------------------|
| 0 | | S | ↔ | s | \$ | S | ↔ | S | ↔ | ₩ | ↔ | ↔ | ↔ | ↔ | s | s | ↔ | ↔ | s | ↔ | s | 8 | S | ↔ | S | S | ↔ | ↔ | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | S | ↔ | \$ | ↔ | ↔ |
| 61-90 DAYS | DNE | 1 | 1 | 1 | • | 1 | 1 | 1 | 0.26 | 1 | 1.18 | • | 1 | 1 | , | 1 | 1 | 1 | ı | 1 | 1 | ı | 1 | ī | 1 | ī | 1 | 1 | 1 | ı | 0.26 | 1 | 1 | ī | 1 | 1 | 1 | 1 | 0.33 |
| | | S | ↔ | ↔ | \$ | ↔ | ↔ | 8 | s | 6 | 49 | ↔ | ↔ | ↔ | ↔ | \$ | s | s | ↔ | s | s | \$ | ↔ | \$ | S | ↔ | ↔ | s | S | ↔ | ↔ | ↔ | 69 | \$ | 69 | ↔ | 69 | S | ↔ |
| 31-60 DAYS | DUE | 1 | 1 | 1 | | | , | 1 | 0.26 | 1 | 1.18 | • | r | 1 | ı | 1 | , 1 | 1 | • | 1 | ı | 1 | • | ľ | 1 | 1 | 1 | 1 | 1 | 1 | 0.26 | r | 1 | 1 | 1 | 1 | 1 | 1 | 0.33 |
| - | - | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | ↔ | ↔ | \$ | ↔ | \$ | \$ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | S | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | €> | \$ | 49 | \$ | ↔ |
| 0-30 DAYS | DUE | 1 | • | 1 | 1 | 1 | 1 | ı | ı | 1 | • | 1 | 1 | 1 | ı | ı | 1 | 1 | ī | 1 | 1 | ı | 1 | 1 | ı | 1 | ı | ı | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | • | 1 | ı |
| | | S | s | ↔ | S | s | S | () | S | \$ | 4 | 8 | ↔ | \$ | 8 | \$ | \$ | \$ | ↔ | ↔ | s | ↔ | ↔ | s | \$ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | s | ↔ | s | ↔ |
| | CURRENT | 4,067.21 | , | ı | 4,067.21 | | • | • | 0.52 | | 2.36 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | ı | ı | ı | 1 | 1 | 1 | ı | 1 | 1 | 1 | 1 | 0.52 | ı | 1 | 1 | 1 | 1 | , | 1 | 99.0 |
| - | + | | \$ | | \$ | \$ | \$ | ↔ | \$ | \$ | ↔ | ⇔ | ⇔ | \$ | ↔ | \$ | \$ | ↔ | ↔ | ↔ | \$ | ↔ | ₩ | \$ | ↔ | ↔ | ↔ | ₩ | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | ↔ |
| | | 5,029.58 | 70,270.50 | 1,269.87 | 76,569.95 | 269.38 | 34.25 | 82.04 | 18.55 | 337.50 | 84.65 | 277.97 | 1.57 | 29.26 | 8.74 | 8.54 | 126.25 | 193.84 | 12.54 | 86.14 | 53.81 | 115.64 | 80.00 | 69.27 | 24,182.43 | 27.75 | 73.16 | 55.00 | 3.29 | 55.00 | 18.55 | 51.22 | 7.62 | 0.15 | 18.60 | 141.10 | 0.34 | 43.10 | 23.90 |
| | - | S | \$ | \$ | \$ | ↔ | \$ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | \$ | ↔ | \$ | ↔ | ↔ | ↔ | () | ↔ | ↔ | ↔ | ↔ | ↔ | \$ | \$ | ↔ | ↔ | ↔ | \$ | 8 | 8 | \$ |
| | CUST ID NAME | 28345 COMMUNITY HEALTH ACCESS | 8132-41 FEMA | 33077 NETWORK4HEALTH | - HEALTH TOTALS | 8018 AHRENT, JEFFREY | 32661 ANNIELYS, SEDA | 32051 ASPROGIANNIS, STYLIANOS | 32987 AVELLA, MICHAEL | 32988 BALDIZAN, FRANK | 32989 BASHIR, REFAAT | 32206 BASSETT, SHANNA | 3321 BEAULIEU LINDQUIST REAL | 32489 BEDDINGTON, LINDA | 32376 BELMAIN, AMBER | 18675 BIRCH HILL TERRACE | 32530 BLACK WATER FIRE PROTEC | 32123 BRACCIO, ZENANDRE S. | 32585 BROWN, JEREMY | 31636 BUZZELL, JAMES | 32642 CABALLERY CONSTRUCTION | 30199 CASIANO, ANTHONY | 32868 CHENEVERT, PATTI | 32286 COLON, JOSE | | 32757 CORCORAN, JEFFREY | 31952 CUMMINGS, STEPHEN | 32758 CYR, SYNDEE | 11068 DEBRIS DOCTORS, LLC | 33023 DELISLE, VIVIAN | 33007 DENIS, NICOLE | 31953 DESJARLAIS, STEPHEN | 28282 DICAMPO, MARK C. | 32669 DONOVAN, ADAM | 28287 DOUGLAS, THOMAS | 32536 DROUIN, JOHN | 7031 DUPONT, PIERRE | 30213 DUTCH, JEFFREY | 32980 EASTMAN, CASSANDRA |
| | IYPE | 4 | 4 | 41 | | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 50 | 20 | 50 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 50 | 50 | 50 | 20 |
| | | Australian | wind woman or | | 41 | - | NAME OF TAXABLE PARTY. | | The state of the s | UK WANDALIST | ORDER LUCIO | NO. OFFICE AND IN | WOLKEN COMM | word or the same of | | | | | | | | | | | | | | | - | | | | | | wearenous. | | | | |

City of Manchester NH - Receivables Over 90 Days as of 1/8/2021

| OVER 90 DAYS DUE | 44.20 | 1.40 | 19.86 | 39,884.50 | 62.08 | 125.50 | 109.95 | 82.29 | 64.90 | 39.66 | 66.65 | 192.74 | 42.30 | 374.39 | 194.50 | 0.39 | 44.22 | 16.84 | 26.58 | 23.42 | 219.90 | 12.25 | 5.00 | 0.42 | 75.15 | 48.00 | 38.82 | 64.90 | 1.58 | 47.54 | 43.26 | 26.72 | 27.03 | 39.80 | 71.10 | 2,495.76 | 56.83 | 13.33 |
|---------------------|---------------------|-------------------------------|-----------------|--------------|------------------------|----------------------|--------------------|---------------------|---------------------|-------------------|------------------------|--------|-------|--------|------------------------|--------------------------|-------|------------------------|----------------------|---------------------|--------|--------------------------|------------------|----------------------|------------------------|----------------------|-------------------|----------------------|-----------------------|-------------------|-----------------------|-----------------------|-------------------|-----------------------|--------------------|---------------------------------|------------------|----------------------------|
| OVE | S | 6 | ↔ | ↔ | ↔ | S | ↔ | ↔ | S | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | S | ↔ | \$ | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | S | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ |
| 61-90 DAYS DUE | 1 | 1 | 1 | | | 1.88 | 1 | 1 | 1 | 0.58 | 1 | ı | 1 | 1 | , | ı | ı | ı | 1 | 1 | 1 | 1 | 1 | 0.21 | ı | 1 | 0.57 | 1 | 1 | 1 | 1 | 1 | 0.39 | 1 | 1 | 105.75 | 1 | 1 |
| 9 | S | \$ | ↔ | S | ↔ | ↔ | ↔ | S | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | ↔ | s | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | \$ | ↔ | \$ | ↔ | ↔ | ↔ | s | ↔ | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | S | () |
| 31-60 DAYS DUE | 1 | , | 1 | 1 | ı | 1.88 | ı | 1 | 1 | 0.58 | 1 | 1 | , | , | , | ı | 1 | , | 1 | 1 | 1 | , | 1 | 0.21 | 1 | 1 | 0.57 | ı | 1 | 1 | 1 | 1 | 0.39 | 1 | ı | 12.14 | ı | 1 |
| (7) | S | \$ | ↔ | \$ | \$ | \$ | ↔ | \$ | \$ | \$ | ↔ | ↔ | \$ | ↔ | ↔ | \$ | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ |
| 0-30 DAYS DUE | 1 | ī | 1 | 1 | 1 | 1 | 1 | 1 | 1 | ı | 1 | 1 | 1 | 1 | 1 | ı | 1 | • | ı | 1 | 1 | ı | 1 | ı | 1 | 1 | ı | ī | 1 | ī | 1 | 1 | 1 | 1 | 1 | 1 | 1 | ı |
| | s | ↔ | S | ↔ | s | s | ↔ | S | ↔ | ↔ | ↔ | \$ | ↔ | s | ↔ | s | ↔ | ↔ | S | ↔ | s | ↔ | ↔ | \$ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ |
| CURRENT | 1 | 553.65 | 17.61 | I | ı | 3.76 | 1 | ı | ı | 1.16 | I | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | ı | 1 | 1 | 0.16 | 0.42 | 1 | 1.44 | 1.14 | 1 | 1 | 1 | ı | 1 | 0.78 | 1 | 1 | 33,007.35 | , | ı |
| | ↔ | 8 | ↔ | \$ | \$ | 8 | ↔ | ↔ | ↔ | \$ | ↔ | \$ | 8 | ↔ | \$ | ↔ | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | \$ | \$ | ↔ | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | | | ↔ | ↔ | ↔ | ↔ | ↔ |
| TOTAL | 44.20 | 555.05 | 37.47 | 39,884.50 | 62.08 | 133.02 | 109.95 | 82.29 | 64.90 | 41.98 | 66.65 | 192.74 | 42.30 | 374.39 | 194.50 | 0.39 | 44.22 | 16.84 | 26.58 | 23.42 | 219.90 | 12.25 | 5.16 | 1.26 | 75.15 | 49.44 | 41.10 | 64.90 | 1.58 | 47.54 | 43.26 | 26.72 | 28.59 | | 71.10 | 35,621.00 | | 13.33 |
| | S | 8 | ↔ | ↔ | \$ | \$ | \$ | \$ | ↔ | \$ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | \$ | ↔ | ↔ | ↔ | \$ |
| CUST ID NAME | 31144 EAVES, JOSHUA | 32524 EVERGREEN MANAGEMENT GR | 3127 EVERSOURCE | 8132-50 FEMA | 28837 FITZGERALD, RYAN | 33021 FOURNIER, NOAH | 32675 FREEMAN, JOE | 32192 FURMAN, DAVID | 32348 GADSBY, DAVID | CONTRACTOR OF THE | 31599 GAUDET, SCOTT J. | _ | | | 31954 GINGRAS, ROBERTA | 3148 HANOVER HILL SIDING | | 31053 HENDRICKS, JAMES | 25408 HERRON, DUSTIN | 31533 HILARY, HENRY | | 11438 HOOKSETT PAVING CO | 33110 INOA, ALEX | 32936 IRWIN, MICHAEL | 32516 JACOME, AUGUSTUS | 33109 JALBERT, BRIAN | 32983 JENSEN, AMY | 32676 KARGBO, ALHAJI | 32255 KHAN, CHOUDHARY | 32256 KRAUS, CARL | 32666 LABRECQUE, PAUL | 32505 LANDRY, BRANDON | 32945 LANOIE, JON | 32482 LECLERC, LELAND | 31052 LEMOS, KEVIN | 18609-50 LIBERTY UTILITIES, INC | 17579 LODI TRUST | 32483 LOGIACCCO, FRANCESCO |
| TYPE (| 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 50 1 | 20 | 20 |

City of Manchester NH - Receivables Over 90 Days as of 1/8/2021

| TYPE CUST ID | NAME | TOTAL | CURRENT | 0-30 DAYS DUE | 31-60 DAYS DUE | 61-90 DAYS DUE | ^ | OVER 30 DATS DUE |
|--------------|---------------------------------|---------------|--|---------------------------------------|-------------------|-------------------|------|------------------|
| 50 24278 | 8 LOGICO PROPERTIES, LLC | \$ 1.18 | ٠ | . ⇔ | ا ج | 8 | | \$ 1.18 |
| 50 2843; | 28432 LUCERO, JEFFREY | \$ 61.16 | · | · • | · & | \$ | | \$ 61.16 |
| 50 3228 | 32283 MACDONALD, STANLEY | \$ 311.91 | \$ 7.46 | | \$ 3.73 | 8 | 73 | \$ 296.99 |
| | 2545-50 MANCHESTER FACILITIES D | \$ 254.00 | ٠ | · · | - - - | ↔ | | \$ 254.00 |
| 50 1148 | 11485 MANCHESTER PARKING DIVI | \$ 664.67 | · • | . ↔ | · ↔ | \$ | | \$ 664.67 |
| 50 2572 | 2 MANCHESTER TRANSIT AUTH | \$ 425.12 | · • | · & | . ↔ | \$ | | \$ 425.12 |
| 50 2557 | 7 MANCHESTER WATER WORKS | \$ 181,796.67 | \$ 162,880.35 | · • | \$ 5,645.12 | \$ 9,961 | 37 | \$ 3,309.83 |
| 50 32522 | 2 MAROTTO, DAVID | \$ 103.35 | · | · • | . ↔ | ↔ | | \$ 103.35 |
| 50 32778 | 8 MARSH, KELLY | \$ 30.00 | · • | · • | · • | €9 | | \$ 30.00 |
| 50 3238 | 32385 MARTINEZ, CHRISTINE | \$ 85.01 | ٠ | · & | · & | \$ | | \$ 85.01 |
| 50 21532 | 2 MCCORMACK, BRYAN | \$ 227.56 | · | · & | · & | ↔ | | \$ 227.56 |
| 50 865 | 8659 MCLAURIN ENTERPRISE | \$ 48.98 | · • | · & | · & | \$ 16 | 69.9 | \$ 32.29 |
| 50 32977 | 7 MEDIC, MELIHA | \$ 1.47 | · • | · • | - - - | \$ | | \$ 1.47 |
| 50 16490 | 16490 METROPOLIS PROPERTY MAN | \$ 1.02 | | ı ⇔ | € | \$ | | \$ 1.02 |
| 50 2169; | 21692 MILL CITY ENERGY MICHAE | \$ 3.13 | · • | . ↔ | ۔ ⇔ | \$ | | 3.13 |
| 50 31641 | 1 MILTNER, ERIC | \$ 27.40 | ٠ | · & | € | \$ | | \$ 27.40 |
| | 32960 MOORE, BRUCE | \$ 49.58 | \$ 1.36 | . ⇔ | \$ 0.68 | \$ | 89 | \$ 46.86 |
| 50 32942 | 2 PERKINS, JOHN | \$ 0.18 | · • | | • | \$ | | \$ 0.18 |
| 50 11819 | 9 PETERSON, JAMES | \$ 108.54 | · • | . ↔ | - ↔ | \$ | | \$ 108.54 |
| 50 30072 | 2 PIERSON, JASON | \$ 48.44 | · • | . ↔ | + | \$ | | \$ 48.44 |
| 50 29310 | | \$ 98.00 | · • | | · • | ↔ | | \$ 98.00 |
| 50 31767 | - | \$ 119.26 | ٠ | | ا ج | ↔ | | \$ 119.26 |
| 50 33022 | | \$ 12.72 | \$ 0.36 | . ↔ | \$ 0.18 | \$ | 2 | \$ 12.00 |
| 50 30809 | | \$ 61.88 | ı ↔ | . ↔ | · & | \$ | | \$ 61.88 |
| | | \$ 115.46 | · • | ı ⇔ | ا ج | ↔ | 1 | \$ 115.46 |
| 50 31187 | 7 ROBINSON, JOSHUA | \$ 151.79 | · • | · ↔ | ا ج | \$ | | \$ 151.79 |
| | | \$ 0.36 | | · · | | ↔ | | \$ 0.36 |
| 50 7617 | | \$ 153.88 | \$ 4.18 | · • | 8 2.09 | ₩. | 60 | \$ 145.52 |
| 50 25009 | | 298 | | · • | N | ↔ | | \$ 27.51 |
| 50 32908 | | 180 | | · · · · · · · · · · · · · · · · · · · | | ↔ | | \$ 180.00 |
| 50 31009 | 9 SAFARI CONSTRUCTION MGM | \$ 5.25 | ı ↔ | . ↔ | · & | \$ | | \$ 5.25 |
| 50 32911 | 1 SALAMANCA, JESUS | 166 | · • | . ⇔ | ا چ | \$ | | \$ 166.25 |
| 50 32997 | 7 SAMPLE, JOSEPH R. | 139 | \$ 3.04 | • | \$ 1.52 | 8 | - 25 | \$ 133.02 |
| 50 29629 | 9 SANDSBURY, NATHAN | 246 | · \$ | · & | ' ↔ | ↔ | | \$ 246.20 |
| 50 29448 | 8 SCHUNEMANN, DAVID | 92 | · • | . ↔ | · | \$ | | \$ 92.55 |
| 50 32478 | | \$ 8,110.40 | \$ 6,933.42 | , \$ | \$ 16.71 | \$ 16. | 6.71 | 1,143.56 |
| | | | · \$ | • | · | ₩ | | 1.16 |
| 50 32909 | SHARAKA SHFRIF | 00 22 | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | ₩ ₩ | 4 | 6 | _ | 1100 |

City of Manchester NH - Receivables Over 90 Days as of 1/8/2021

| OVER 90 DAYS DUE | 27.03 | 70.85 | 2.82 | 195.75 | 32,208.96 | 0.25 | 35.27 | 107.25 | 95.35 | 166.16 | 64.75 | 0.26 | 6.44 | 9.64 | 2.00 | 34.18 | 230.70 | 165.84 | 197.75 | 3.35 | 113,419.36 | 120.90 | 255.00 | 120.00 | 120.00 | 111.66 | 110.63 | 113.32 | 110.00 | 22.00 | 1.65 | 150.00 | 120.00 | 22.00 | 22.00 | 22.00 | 85.00 | 120.00 |
|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------|---------------------|------------------------|----------------------------|--------------------|-------------------------------|-----------------------|--------------------|----------------------|--------------------------|--------------|--------------------|---------------------|-------------------------|---------------------|-------------|------------------|-------------------------|------------------------|-----------------------|------------------------|---------------------|--------------------------|--------------------|-------------------------|--------------------------|---------------------|----------------------|---------------------|----------------------|---------------------|---------------------|----------------------|----------------------|
| Ó | s | 6 | ↔ | G | ↔ | 49 | 69 | 69 | 6 | \$ | ↔ | ↔ | 69 | 69 | ↔ | S | \$ | S | ↔ | 6 | 49 | s | 6 | ↔ | ↔ | ↔ | ↔ | ↔ | s | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ |
| 61-90 DAYS DUE | 0.39 | 1 | 1.76 | 339.50 | 13,753.19 | , | 1 | , | 1.28 | • | 1 | | 1 | • | , | 1 | 1 | 2.42 | 1 | 1 | 24,212.92 | 1 | 1 | ı | 1 | 1 | 1 | 1 | 1 | ı | 110.00 | 1 | ı | ı | • | 1 | 1 | ı |
| 0 | s | ↔ | ↔ | ↔ | \$ | s | ↔ | s | 6 | ↔ | ↔ | s | ↔ | S | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | 8 | s | ↔ | ↔ | ↔ | ↔ | ↔ | s | S | G | S | S | ↔ | 8 | ↔ | S | ↔ | ↔ |
| 31-60 DAYS DUE | 0.39 | ı | | 50.75 | 113,768.40 | ı | , | 1 | 1.28 | 1 | 19.25 | ı | 1 | ı | 0.08 | 1 | 1 | 2.42 | ı | ı | 119,733.40 | ı | ı | ı | 1 | , | 1 | 1 | 1 | ı | 110.00 | 1 | ı | ı | 1 | 1 | ı | ı |
| | \$ | ↔ | \$ | \$ | ↔ | s | ↔ | ↔ | ↔ | \$ | ↔ | S | \$ | ↔ | \$ | ↔ | ↔ | 6 | ↔ | 8 | s | S | ↔ | \$ | \$ | \$ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | 4 | ↔ | 4 | 4 | 49 | ↔ |
| 0-30 DAYS DUE | 1 | • | 1 | 1 | ī | 1 | 1 | 1 | 1 | ı | • | 1 | 1 | • | • | 1 | 1 | 1 | ı | 1 | | 1 | 1 | 1 | 1 | I | 1 | ı | 1 | ľ | r | 1 | ī | ı | 1 | 1 | 1 | ī |
| | S | S | ↔ | S | ↔ | S | ↔ | 8 | ↔ | G | S | S | S | S | S | ↔ | S | ↔ | s | ↔ | 49 | s | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | S | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | ↔ | () | ↔ |
| CURRENT | 0.78 | | ı | , | 264,401.72 | ı | ı | Ī | 2.56 | 1 | 2.23 | ī | 1 | 1 | 0.16 | ı | 1 | 4.84 | , | 1 | 468,201.82 | 1 | ì | 1 | ı | ı | ı | 1 | 1 | ı | 221.67 | 1 | 1 | ı | 1 | ı | 1 | ı |
| | ↔ | \$ | ↔ | ↔ | \$ | ↔ | ↔ | 49 | 49 | 8 | ↔ | 8 | \$ | 49 | 4 | ↔ | 8 | ↔ | ↔ | ↔ | 49 | ↔ | | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | - | | - | ↔ | | | ↔ | ↔ |
| TOTAL | 28.59 | 70.85 | 4.58 | 586.00 | 424,132.27 | 0.25 | 35.27 | 107.25 | 100.47 | 166.16 | 86.23 | 0.26 | 6.44 | 9.64 | 5.24 | 34.18 | 230.70 | 175.52 | 197.75 | 3.35 | 725,567.50 | 120.90 | 255.00 | 120.00 | 120.00 | 111.66 | 110.63 | 113.32 | 110.00 | 55.00 | 443.32 | 150.00 | 120.00 | 55.00 | 55.00 | 55.00 | 85.00 | 120.00 |
| | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | s | s | S | ↔ | ↔ | ↔ | ↔ | s | ↔ | ↔ | S | ↔ | ↔ | S | \$ | ↔ | S | ↔ | ↔ |
| | 32962 SHEGANI, ALBI | 32741 SILVENT, JOHN | 8277 ST CYR, JOSEPH | 6633 ST PETERS HOME | 4091 STATE OF NEW HAMPSHIRE | 8041 SYKES, WILLIAM | 32746 TIERNEY, DOUGLAS | 31855 TOSADO-NIEVES, PABLO | 32480 TURSKI, TODD | 29627 TWIN STATE PROP. MAINTE | 19620 VEILLEUX, DAVID | 32570 WEARE, DAVID | 28289 WHITEMAN, LACY | 28777 WORSLEY, MICHAEL K | 33073 YADANI | 31030 YOUNG, DAVID | 27869 YOUNG, NOAH C | 32947 ZENANDRE, BRACCIO | 32407 ZLOTRG, ALDIN | 32509 CCMSI | - HIGHWAY TOTALS | 26464 ANDERSON, MELISSA | 31834 ANDREW, CLAUS J. | 27681 BENOIT, JESSICA | 15146 BERGERON, ROLAND | 29008 BLUER, JOSHUA | 29663 BRASWELL, LAKEISHA | 31542 BYRNE, KAREN | 25382 CALIFARNO, SHARON | 16680 CAVANAUGH, TIFFANY | 31896 CHEDDAR & RYE | 23588 CONSTANT, RYAN | 12388 COZZENS, MARY | 27683 CROWLEY, BRIAN | 29721 CRUZ, ZAMAIRA | 31099 CURTIS, RICKY | 32517 DANDI PRODUCTS | 27905 DEFABIO, DEBRA |
| TYPE | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 51 | 50 & 51 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 55 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 25 |

City of Manchester NH - Receivables Over 90 Days as of 1/8/2021

| OVER 90 DAYS DUE | 120.00 | 121.80 | 4.13 | 110.00 | 165.83 | 417.96 | 200.00 | 150.00 | 165.00 | 170.00 | 113.32 | 170.00 | 165.00 | 255.00 | 170.00 | 85.00 | 85.00 | 114.15 | 165.00 | 111.66 | 113.30 | 56.66 | 00.09 | 85.00 | 255.00 | 85.00 | 120.00 | 00.09 | 43.46 | 45.67 | 00.09 | 167.36 | 165.00 | 62.70 | 00.09 |
|---------------------|------------------------|---------------------|---------------------------|-------------------------|----------------------|---------|-----------------------|----------------------|------------------------|---------------------|---------------------|----------------------|--------------------|------------------------|----------------------|---------------------|--------------------|--------------------|---------------------|------------------------|------------------------|------------------------|-----------------------------|------------------------|-----------------------|-----------------------|-------------------------|------------------------|------------------------------|-------------------------|-------------------|--------------------------|-------------------------|-------|----------------------|
| OVE | 69 | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | S | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ |
| 61-90 DAYS DUE | , | ı | ı | ı | 55.83 | 1 | 1 | 1 | ı | ı | 1 | 1 | 1 | 1 | , | ı | ı | ı | ı | 1 | ı | ı | 1 | 1 | 1 | , | , | , | 1,375.00 | 1 | 1 | 1 | 1 | 1 | 1 |
| 61 | 8 | ↔ | ↔ | ↔ | ↔ | s | ↔ | ↔ | \$ | € | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ |
| 31-60 DAYS DUE | ' | 1 | ı | ı | 1.66 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | ı | 1 | ı | 1 | ı | 1 | 1 | 1 | 1 | ı | 1 | 1 | ı | ı | , | ı | ı | 1 | 1 | 1 | 1 | 1 | 1 |
| 31 | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ |
| 0-30 DAYS DUE | ı | 1 | ı | 1 | ı | 1 | ī | , | ī | ı | 1 | ı | 1 | | ı | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | ī | 1 | ī | 1 | | 1 | ī | ı | 1 | 1 | 1 |
| | S | ↔ | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | s | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ |
| CURRENT | ı | • | 90.0 | ı | 2.49 | 1 | t | • | , | • | 1 | I, | , | ı | 1 | 1 | , | 1 | 1 | ı | , | 1 | ı | 1 | 1 | 1 | ı | 1 | 1,396.93 | 121.38 | ı | 1 | , | 1 | 1 |
| | S | ↔ | ↔ | \$ | \$ | \$ | \$ | \$ | 69 | ↔ | \$ | ↔ | ↔ | S | ↔ | 8 | ↔ | ↔ | ↔ | ↔ | ↔ | 69 | 49 | ↔ | ↔ | 4 | 8 | ↔ | 8 | ↔ | ↔ | ↔ | ↔ | 8 | \$ |
| TOTAL | 120.00 | 121.80 | 4.19 | 110.00 | 225.81 | 417.96 | 200.00 | 150.00 | 165.00 | 170.00 | 113.32 | 170.00 | 165.00 | 255.00 | 170.00 | 85.00 | 85.00 | 114.15 | 165.00 | 111.66 | 113.30 | 99.99 | 00.09 | 85.00 | 255.00 | 85.00 | 120.00 | 00.09 | 2,815.39 | 167.05 | 00.09 | 167.36 | 165.00 | 62.70 | 00.09 |
| | s | ↔ | \$ | ↔ | ↔ | ↔ | S | ↔ | ↔ | \$ | \$ | ↔ | ↔ | s | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | ↔ | \$ | ↔ | ↔ | ↔ | ↔ | \$ | \$ | \$ | ↔ | ↔ | 8 | 8 | \$ |
| CUST ID NAME | 157 DEKORNE, CATHERINE | 30960 DIETER, DAVID | 32201 DULCES BAKERY, LLC. | 27343 EMERSON, SAMANTHA | 32969 FARGO, MICHAEL | 52 FEMA | 26745 FORREST TIMOTHY | 32561 GAINOR, EDWARD | 32248 GALGANO, MICHAEL | 25506 GARNEAU, MARK | 20842 GRICE, THOMAS | 13921 JANELLE, PETER | 29554 JEBUR, DIYAR | 31900 JOHNSON, ERIN N. | 31169 JOHNSON, JASON | 6384 JOHNSON, KAREN | 32651 JUST, ASHLEY | 30187 KEANE, EMILY | 29525 KELLY, EDWARD | 32249 LLAMA, FRANK III | 29557 LORENA'S CANTINA | 27481 LOURES, SAMANTHA | 32787 MACLAUGHLIN, VICTORIA | 32761 MADHUMITHA, GOKA | 31989 MARTIN, MIRANDA | 32287 MCCARTHY, JAMES | 28527 MCKENZIE, BRANDON | 30420 MCKINNEY, MONICA | 32379 MGB DEVELOPMENT GROUP, | 18259 MIDTOWN CAFE LLC. | 32764 MILLER, LEE | 28520 MONTEAGUDO, YASBEL | 29558 MORENO, CHRISTIAN | | 31297 OGLEBAY, MISSY |
| CUST | 31157 | 306 | 322 | 273 | 326 | 8132-52 | 267 | 325 | 322 | 255 | 208 | 138 | 295 | 318 | 311 | 63 | 326 | 301 | 295 | 322 | 295 | 274 | 327 | 327 | 318 | 322 | 285 | 304 | 323 | 182 | 327 | 285 | 295 | 317 | 312 |
| TYPE | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 55 | 52 | 52 | 52 | 52 | 52 | 52 | 25 |

City of Manchester NH - Receivables Over 90 Days as of 1/8/2021

| TYPE | CUST ID | HMAN | | TOTAL | TIRRENT | FN | 0-30 DAYS | AYS | 31-60 DAYS | 9 | 61-90 DAYS | 0 | OVER 90 DAYS |
|---------|------------------|--------------------------------|--------------|--------------|-----------------|------------|-------------------|-----|-----------------------|----------------|------------|------|--------------|
| 52 | 18443 | OTIS MARK | €. | 55.00 | €: | | 8 | , | €. | 6 | י ו | G | 75 00 |
| 52 | 26744 | PACKARD DEREK | €. | 255 00 | · 6. | , | → 6 -5 | , | ı → <i>\</i> | · (| | · + | 255.00 |
| 52 | 32291 | | €9 | 220.00 | · 69 | , | · 69 | , | ı Э С Я | | , | ÷ 65 | 220.00 |
| 52 | 32045 | | € | 85.00 | · & | 1 | · () | , | · 69 | · 69 | ı | ↔ | 85.00 |
| 52 | 32616 | PAOLINI, LISA | 49 | 340.00 | s | ' | € | ı | · 69 | €9 | 1 | 69 | 340.00 |
| 52 | 32183 | | 4 | 180.00 | 8 | 1 | 8 | ı | · • | ₩ | 1 | 8 | 180.00 |
| 52 | 25578 | PHILLIPS, MAGGIE | 8 | 340.00 | \$ | 1 | € | ı | · • | € | 1 | 8 | 340.00 |
| 52 | 32612 | PRM-RGM, LLC | 8 | 510.00 | s | , | € | , | · • | ↔ | 1 | 69 | 510.00 |
| 52 | 31427 | PROVENCHER, EMILY | 49 | 170.00 | \$ | 1 | € | 1 | · • | ↔ | 1 | 69 | 170.00 |
| 52 | 25565 | | \$ | 425.00 | s | 170.00 | ↔ | ı | \$ 85.00 | \$ | 85.00 | 49 | 85.00 |
| 52 | 27051 | RABEAH, SARMED | ↔ | 170.00 | € | , | 8 | , | · | ↔ | 1 | 49 | 170.00 |
| 52 | 31830 | RATCHFORD, ASHLEY | 8 | 85.00 | s | , | ↔ | ı | · & | ↔ | 1 | 8 | 85.00 |
| 52 | 32282 | RICE, PATRICIA | 49 | 42.50 | s | ı | ↔ | 1 | · & | ↔ | 1 | 69 | 42.50 |
| 52 | 31786 | RITCHE, JENNI | ↔ | 180.00 | s | , | ↔ | ı | · & | ↔ | 1 | 49 | 180.00 |
| 52 | 19825 | SALTER SCHOOL OF NURSIN | 49 | 13,276.77 | s | 381.18 | ↔ | ı | \$ 127.06 | € 9 | 63.53 | ↔ | 12,705.00 |
| 52 | 32901 | SEBA, APELETE CURTIS J | \$ | 355.00 | S | 170.00 | ↔ | ı | \$ 85.00 | \$ | 85.00 | 8 | 15.00 |
| 52 | 30169 | | \$ | 110.00 | s | , | S | ı | ا ج | ↔ | 1 | 8 | 110.00 |
| 52 | 30929 | SOUCY, JOEL | ↔ | 510.00 | S | 170.00 | s | ı | \$ 85.00 | 8 | 85.00 | 8 | 170.00 |
| 52 | 29521 | ST. JOHN, MARY | 8 | 165.00 | € | ı | \$ | ı | ı ج | ↔ | ı | 8 | 165.00 |
| 52 | 11528 | STRANGE, KAT | 8 | 190.80 | € | 2.70 | \$ | 1 | \$ 2.70 | 8 | 2.70 | \$ | 182.70 |
| 52 | 20625 | STUART, MARK | 8 | 110.00 | \$ | , | € | , | ı ↔ | ↔ | 1 | ↔ | 110.00 |
| 52 | 32613 | | 8 | 510.00 | ↔ | 170.00 | ↔ | 1 | \$ 85.00 | 8 | 85.00 | ↔ | 170.00 |
| 52 | 26867 | TOBIN, SHAWN | 8 | 170.00 | s | ı | S | , | ا ج | ↔ | , | ↔ | 170.00 |
| 52 | 32341 | TROIANI, GAYLE | 8 | 06.09 | € | 1 | \$ | | ı ↔ | ↔ | 1 | ↔ | 06.09 |
| 52 | 31933 | TSERONIS, ALEXANDRA | \$ | 255.00 | \$ | , | S | ı | ا ج | ↔ | • | ↔ | 255.00 |
| 52 | 25595 | TSERONIS, ERIN | ↔ | 255.00 | s | , | S | 1 | · & | ↔ | 1 | ↔ | 255.00 |
| 52 | 4312 | UNH-MANCHESTER | \$ | 6,480.00 | \$ | 2,160.00 | S | L | \$ 1,080.00 | 8 | 1,080.00 | ↔ | 2,160.00 |
| 52 - PA | PARKING TO | TOTALS | \$ | 35,157.15 | \$ 4 | 4,966.41 | \$ | - | \$ 1,661.42 | \$ 2 | 3,027.06 | \$ | 25,502.26 |
| 09 | 8132-60 FEMA | FEMA | | 8,682.60 | \$ | 1 | \$ | 1 | | ↔ | 1 | | 8,682.60 |
| 60 - WE | - WELFARE TOTALS | OTALS | \$ | 67,840.14 | \$ 29 | 59,149.97 | \$ | | ا چ | €9 | | 8 | 8,690.17 |
| 9 | 3575 | 3575 MANCHESTER REGIONAL YOU | | 59,157.54 | \$ 29 | 59,149.97 | \$ | - | - \$ | \$ | 1 | | 7.57 |
| 65 - PA | RKS & RE | 65 - PARKS & RECREATION TOTALS | \$ | 59,157.54 | \$ 29 | 59,149.97 | \$ | | ۔ چ | 49 | | \$ | 7.57 |
| GRAND | GRAND TOTALS | | ⇔ | 2,029,821.23 | \$ 686 | 686,295.15 | \$ | | \$ 249,278.93 | ⇔ | 166,882.74 | ↔ | 927,364.41 |

Submission for Solicitors Review Account in Collections

City of Manchester - Accounts Receivable Submissions for Solicitor's Review

| ion | 7/22/19 | nonth fied. | eceived. | nonth fied. | ation | | |
|-----------------------------|---|---|--|---|---|----------------------------------|--|
| Explanation / Determination | \$ 1,351.16 \$500 Bail Payment Received 7/22/19 | Paying court approved \$50/month payment until full debt satisfied. | \$ 1,236.25 3/9/20 \$200 Overdue payment received. | Paying court approved \$50/month payment until full debt satisfied. | 10/7/20 In the process of negotiation \$ 2,226.00 with the account's counsel. | \$ 24,182.43 Write-off recommend | |
| Total Outstanding | \$ 1,351.16 | | | \$ 1,745.90 | \$ 2,226.00 | \$ 24,182.43 | |
| Finance Charges | \$ 206.16 | | \$ 86.25 | \$ 165.90 | \$ 126.00 | - \$ | |
| Remaining Balance | \$ 1,145.00 | | \$ 1,150.00 | \$ 1,580.00 | \$ 2,100.00 | \$ 24,182.43 | |
| Original Amount | \$ 1,145.00 | | \$ 1,150.00 \$ 1,150.00 \$ 86.25 | \$ 1,580.00 \$ 1,580.00 \$ 165.90 | \$ 2,100.00 \$ 2,100.00 \$ 126.00 | \$ 29,250.00 \$ 24,182.43 \$ | |
| Invoice Dates | 11/25/2015 | | 7/17/2017 | 5/12/2017 | 8/16/2019 | 1/6/2010 - 6/28/2010 | |
| Invoice # | 9988634 | | 1011955 | 1009337 | 1039590 | 10626 Numerous Invoices | |
| Cust # | 24593 | | 29012 | 28332 | 27000 | 10626 | |
| 1 | Mateo, Ernesto B | | Ahmedamin, Sandra | CE Panourgias, Maria | Fire LRNCT, LLC | Highway Corcoran Environmental | |
| Dept | ႘ | | SE | 핑 | Fire | Highway | |
| Sent to Solicitor | 5/8/2017 | | 3/29/2018 | 4/27/2018 | 2/6/2020 | | |

All accounts determined to be uncollectable by collections >\$1,000 sent to City Solicitor



CITY OF MANCHESTER

Finance Department

January 11, 2021

Committee on Accounts, Enrollment and Revenue Administration C/o Matthew Normand, City Clerk
One City Hall Plaza
Manchester, NH 03101

Dear Honorable Committee Members,

Attached for your review is the City of Manchester's unaudited Monthly Financial Report for the first six months of fiscal year 2021.

Expenditures:

The average unobligated balance percentage after six months should be 50% as a benchmark. All departments are within 10% of this benchmark with the exception of City Clerk, Information Systems and Department of Public Works. The overall unobligated percentage after six months is 50.42% for 2021 compared to 48.03% a year ago. Health insurance costs for 2021 are trending under budget through December. A comparison of retirement payouts through December for FY 2021 and 2020 is as follows:

| | 2021 | 2020 |
|----------------|--|--|
| Payments | \$ 1,107,991 | \$ 973,638 |
| | ###################################### | A (1875) - 1 A 1884 1 A 1884 Marie A 1884 |
| Police Fire | 7 | 4 |
| DPW | 5 | 9 |
| All Other | 6 | 7 |
| Total | 25 | 24 |

The following amounts have been transferred from the FY 2021 Contingency Account as of 12/31/2020:

| Original Budget | 7/1/2020 | 1,571,979.00 |
|---|------------|--------------|
| Transfer for Splash Pad/Hunt Pool/Crystal Lake Summer Funding | 7/7/2020 | (26,902.00) |
| Transfer for Public Skating Positions | 9/1/2020 | (14,000.00) |
| Transfer for Planning Department for filling critical vacancies | 10/6/2020 | (45,000.00) |
| School Charter Commission completion fund transfer | 10/6/2020 | 5,216.88 |
| Transfer for DPW recycling contract approval | 10/20/2020 | (600,000.00) |
| Transfer to Police Department | 11/17/2020 | (200,000.00) |
| Revised Balance - posted | | 691,293.88 |

Revenues:

Revenues for the first six months of fiscal year 2021 are \$938 thousand higher than a year ago. State revenues are \$2.9 million higher than the same period a year ago primarily due to the State Municipal Aid. Auto registrations are \$108 thousand higher and school chargebacks are \$491 thousand higher. Offsetting the increases are lower building permits by \$1.3 million. This is primarily due to several large projects requiring building permits during the first and second quarter in FY20, a change to a new billing system for alarms, and the impact on business due to the COVID19 pandemic. Interest income is also down by \$302 thousand due to lower interest rates.

Sincerely.

Sharon Y. Wickens Interim Finance Officer

CITY OF MANCHESTER NEW HAMPSHIRE



FINANCIAL REPORTS

FOR THE SIX MONTHS ENDED DECEMBER 31, 2020

UNAUDITED

CITY OF MANCHESTER, NEW HAMPSHIRE

PRELIMINARY FINANCIAL STATEMENTS

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FOR THE SIX MONTHS ENDED DECEMBER 31, 2020

(UNAUDITED)

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City of Manchester, New Hampshire Budget vs Actual Expenditures - General Fund By Department Without Restricted Items For The Six Months Ended December 31, 2020 (UNAUDITED) Budget Basis QT2BUDNBN1

| | FY 2021 | , | FY 2021 | FY 2021 | FY 2021 |
|----------------------------------|-------------------|----|---------------|---------------|-------------|
| | MODIFIED | | OBLIGATIONS | UNOBLIGATED | PERCENT |
| | BUDGET | | TO DATE | BALANCE | UNOBLIGATED |
| AGENCIES- | | | | | |
| ALDERMEN | \$ 70,000.00 | \$ | 35,000.00 \$ | 35,000.00 | 50.00 |
| ASSESSORS | 655,902.00 | | 314,264.35 | 341,637.65 | 52.09 |
| CITY CLERK | 1,022,852.00 | | 557,276.86 | 465,575.14 | 45.52 |
| CITY SOLICITOR | 1,567,314.00 | | 712,087.21 | 855,226.79 | 54.57 |
| FINANCE | 996,435.00 | | 412,152.55 | 584,282.45 | 58.64 |
| CENTRAL FLEET MANAGEMENT | 3,394,961.00 | | 1,565,533.52 | 1,829,427.48 | 53.89 |
| INFORMATION SYSTEMS | 1,786,787.00 | | 1,124,646.95 | 662,140.05 | 37.06 |
| MAYOR | 239,156.00 | | 106,299.57 | 132,856.43 | 55.55 |
| OFFICE OF YOUTH SERVICES | 623,414.00 | | 289,056.52 | 334,357.48 | 53.63 |
| HUMAN RESOURCES | 775,267.00 | | 319,556.55 | 455,710.45 | 58.78 |
| PLANNING & COMMUNITY DEVELOPMENT | 2,140,437.00 | | 967,036.02 | 1,173,400.98 | 54.82 |
| TAX COLLECTOR | 657,558.00 | | 317,995.38 | 339,562.62 | 51.64 |
| FIRE | 21,577,551.00 | | 11,238,260.02 | 10,339,290.98 | 47.92 |
| POLICE | 27,576,629.00 | | 13,325,161.75 | 14,251,467.25 | 51.68 |
| HEALTH | 3,048,884.00 | | 1,198,131.30 | 1,850,752.70 | 60.70 |
| DEPARTMENT OF PUBLIC WORKS | 27,844,838.00 | | 17,319,884.89 | 10,524,953.11 | 37.80 |
| WELFARE | 1,072,699.00 | | 392,722.92 | 679,976.08 | 63.39 |
| LIBRARY | 2,079,487.00 | | 1,033,723.67 | 1,045,763.33 | 50.29 |
| SENIOR SERVICES | 256,008.00 | | 119,697.56 | 136,310.44 | 53.24 |
| TOTAL AGENCIES | • | | 51,348,487.59 | | 47.27 |
| RESTRICTED ITEMS- | | | | | |
| WORKERS COMPENSATION - SALARY | 684,000.00 | | 192,527.75 | 491,472.25 | 71.85 |
| WORKERS COMPENSATION - MEDICAL | 1,683,654.00 | | 1,397,308.91 | 286,345.09 | 17.01 |
| HEALTH INSURANCE | 11,813,720.00 | | 5,374,014.48 | 6,439,705.52 | 54.51 |
| DENTAL INSURANCE | 712,791.00 | | 316,490.77 | 396,300.23 | 55.60 |
| DEATH BENEFIT | 72,601.00 | | 21,818.92 | 50,782.08 | 69.95 |
| DISABILITY INSURANCE | 61,821.00 | | 19,639.81 | 42,181.19 | 68.23 |
| CITY RETIREMENT | 9,421,925.00 | | 4,615,729.65 | 4,806,195.35 | 51.01 |
| FIRE STATE PENSION | 5,835,716.00 | | 3,026,203.51 | 2,809,512.49 | 48.14 |
| POLICE STATE PENSION | 6,451,192.00 | | 3,211,187.92 | 3,240,004.08 | 50.22 |
| FICA | 3,156,973.00 | | 1,451,448.91 | 1,705,524.09 | 54.02 |
| UNEMPLOYMENT | 25,000.00 | | - | 25,000.00 | 100.00 |
| TUITION | 50,000.00 | | 20,943.80 | 29,056.20 | 58.11 |
| CGL INSURANCE | 1,000,000.00 | | 473,358.67 | 526,641.33 | 52.66 |
| TOTAL RESTRICTED ITEMS | 40,969,393.00 | | 20,120,673.10 | 20,848,719.90 | 50.89 |

City of Manchester, New Hampshire

Budget vs Actual Expenditures - General Fund

By Department Without Restricted Items

For The Six Months Ended December 31, 2020

(UNAUDITED)

Budget Basis

QT2BUDNBN1

| | FY 2021 | FY 2021 | FY 2021 | FY 2021 |
|------------------------------|-------------------|------------------|---------------|-------------|
| | MODIFIED | OBLIGATIONS | UNOBLIGATED | PERCENT |
| | BUDGET | TO DATE | BALANCE | UNOBLIGATED |
| NON-DEPARTMENTAL ITEMS- | | | | |
| CONTINGENCY | 686,077.00 | (5,216.88) | 691,293.88 | 100.76 |
| MPTS | 452,033.00 | 452,033.00 | - | - |
| CIVIC CONTRIBUTIONS | 144,389.00 | 131,476.00 | 12,913.00 | 8.94 |
| TRANSFER TO RESERVE ACCOUNT | 1,850,000.00 | 1,850,000.00 | - | - |
| NON-CITY PROGRAMS | 74,563.00 | 74,563.48 | (.48) | - |
| STREET LIGHTING | 948,087.00 | 302,711.14 | 645,375.86 | 68.07 |
| TRANSIT SUBSIDY | 1,373,782.00 | 1,373,782.00 | - | - |
| EMPLOYEE MEDICAL SERVICES | 55,000.00 | 23,859.77 | 31,140.23 | 56.62 |
| MATURING DEBT | 11,863,203.00 | 1,865,500.90 | 9,997,702.10 | 84.27 |
| INTEREST ON MATURING DEBT | 5,349,442.00 | 2,355,318.68 | 2,994,123.32 | 55.97 |
| TOTAL NON-DEPARTMENTAL ITEMS | 22,796,576.00 | 8,424,028.09 | 14,372,547.91 | 63.05 |
| TOTAL GENERAL FUND | \$, , | 79,893,188.78 \$ | • • | 50.42 |

City of Manchester, New Hampshire Budget vs Actual Expenditures - General Fund By Department Without Restricted Items For The Six Months Ended December 31, 2019 (UNAUDITED) Budget Basis QT2BUDNBN2

| | FY 2020 | FY 2020 | FY 2020 | FY 2020 |
|----------------------------------|-----------------|---------------|---------------|-------------|
| | MODIFIED | OBLIGATIONS | UNOBLIGATED | PERCENT |
| | BUDGET | TO DATE | BALANCE | UNOBLIGATED |
| AGENCIES- | | | | |
| ALDERMEN | \$ 70,000.00 \$ | 35,000.00 \$ | 35,000.00 | 50.00 |
| ASSESSORS | 671,400.00 | 300,996.06 | 370,403.94 | 55.17 |
| CITY CLERK | 1,074,350.00 | 494,903.03 | 579,446.97 | 53.93 |
| MEDO | 151,768.00 | 62,383.75 | 89,384.25 | 58.90 |
| CITY SOLICITOR | 1,494,017.00 | 695,615.51 | 798,401.49 | 53.44 |
| FINANCE | 1,016,066.00 | 504,731.64 | 511,334.36 | 50.32 |
| CENTRAL FLEET MANAGEMENT | 3,301,515.00 | 1,543,203.88 | 1,758,311.12 | 53.26 |
| INFORMATION SYSTEMS | 1,786,772.00 | 989,073.20 | 797,698.80 | 44.64 |
| MAYOR | 235,784.00 | 115,382.22 | 120,401.78 | 51.06 |
| OFFICE OF YOUTH SERVICES | 597,076.00 | 277,210.87 | 319,865.13 | 53.57 |
| HUMAN RESOURCES | 880,267.00 | 378,256.66 | 502,010.34 | 57.03 |
| PLANNING & COMMUNITY DEVELOPMENT | 2,164,616.00 | 943,990.92 | 1,220,625.08 | 56.39 |
| TAX COLLECTOR | 594,283.00 | 285,762.27 | 308,520.73 | 51.91 |
| FIRE | 20,972,192.00 | 10,798,318.28 | 10,173,873.72 | 48.51 |
| POLICE | 26,249,079.00 | 13,065,851.27 | 13,183,227.73 | 50.22 |
| HEALTH | 2,966,686.00 | 1,245,397.53 | 1,721,288.47 | 58.02 |
| DEPARTMENT OF PUBLIC WORKS | 28,351,871.00 | 18,690,340.07 | 9,661,530.93 | 34.08 |
| WELFARE | 961,746.00 | 494,658.12 | 467,087.88 | 48.57 |
| LIBRARY | 2,073,657.00 | 1,053,248.00 | 1,020,409.00 | 49.21 |
| SENIOR SERVICES | | 114,572.36 | | 51.63 |
| TOTAL AGENCIES | | 52,088,895.64 | | 45.66 |
| RESTRICTED ITEMS- | | | | |
| WORKERS COMPENSATION - SALARY | 976,456.89 | 469,291.50 | 507,165.39 | 51.94 |
| WORKERS COMPENSATION - MEDICAL | 2,532,333.58 | 1,460,819.66 | 1,071,513.92 | 42.31 |
| HEALTH INSURANCE | 12,359,707.02 | 6,654,704.34 | 5,705,002.68 | 46.16 |
| DENTAL INSURANCE | 496,431.49 | 358,877.08 | 137,554.41 | 27.71 |
| DEATH BENEFIT | 72,601.00 | 23,101.04 | 49,499.96 | 68.18 |
| DISABILITY INSURANCE | 62,151.00 | 20,620.48 | 41,530.52 | 66.82 |
| CITY RETIREMENT | 9,187,096.49 | 4,607,265.64 | 4,579,830.85 | 49.85 |
| FIRE STATE PENSION | 5,695,716.00 | 2,974,399.24 | 2,721,316.76 | 47.78 |
| POLICE STATE PENSION | 6,159,646.01 | 3,076,692.93 | 3,082,953.08 | 50.05 |
| FICA | 2,993,426.22 | 1,524,793.83 | 1,468,632.39 | 49.06 |
| UNEMPLOYMENT | 25,000.00 | 5,000.00 | 20,000.00 | 80.00 |
| TUITION | 50,000.00 | 36,876.33 | 13,123.67 | 26.25 |
| CGL INSURANCE | 1,191,862.82 | 540,303.92 | 651,558.90 | 54.67 |
| TOTAL RESTRICTED ITEMS | 41,802,428.52 | 21,752,745.99 | 20,049,682.53 | 47.96 |

City of Manchester, New Hampshire

Budget vs Actual Expenditures - General Fund

By Department Without Restricted Items

For The Six Months Ended December 31, 2019

cricted Items 2. 1 cember 31, 2019

1/06/2

1:37 P

(UNAUDITED)
Budget Basis
QT2BUDNBN2

| | FY 2020 MODIFIED | FY 2020 OBLIGATIONS | FY 2020 UNOBLIGATED | FY 2020 PERCENT |
|-------------------------------|---------------------|------------------------|------------------------|--------------------|
| | BUDGET | TO DATE | BALANCE | UNOBLIGATED |
| NON-DEPARTMENTAL ITEMS- | | | | |
| MPTS | 452,033.00 | 452,033.00 | - | - |
| CONTINGENCY | 35,000.00 | 25,000.00 | 10,000.00 | 28.57 |
| CIVIC CONTRIBUTIONS | 166,760.00 | 161,415.00 | 5,345.00 | 3.21 |
| NON-CITY PROGRAMS | 74,563.48 | 74,563.48 | - | - |
| TRANSFER TO RESERVE ACCOUNTS | 1,392,000.00 | - | 1,392,000.00 | 100.00 |
| STREET LIGHTING | 903,784.00 | 874,700.84 | 29,083.16 | 3.22 |
| COMMUNITY IMPROVEMENT PROGRAM | 1,632,757.00 | 90,000.00 | 1,542,757.00 | 94.49 |
| TRANSIT SUBSIDY | 1,273,947.00 | 1,273,947.00 | - | - |
| EMPLOYEE MEDICAL SERVICES | 55,000.00 | 24,368.79 | 30,631.21 | 55.69 |
| MATURING DEBT | 12,137,778.24 | 4,454,528.11 | 7,683,250.13 | 63.30 |
| INTEREST ON MATURING DEBT | 5,074,866.76 | 2,328,339.70 | 2,746,527.06 | 54.12 |
| TOTAL NON-DEPARTMENTAL ITEMS | 23,198,489.48 | 9,758,895.92 | 13,439,593.56 | 57.93 |
| TOTAL GENERAL FUND | \$ | 83,600,537.55 \$ | | 48.03 |

Budget vs Actual Revenue By Department - General Fund

Non-Property Tax Revenues

For The Six Months Ended December 31, 2020 (UNAUDITED)

Budget Basis QT2REVAGEN

| | FY 2021 | FY 2021 | FY 2021 | FY 2021 |
|----------------------------------|------------------------|---------------|---------------|--------------|
| | MODIFIED | REVENUE | UNRECOGNIZED | PERCENTAGE |
| | BUDGET | RECOGNIZED | BALANCE | UNRECOGNIZED |
| AGENCIES- | | | | |
| ASSESSORS | 933,500.00 | 322,076.44 | 611,423.56 | 65.50 |
| CITY CLERK | 2,415,055.00 | 635,295.95 | 1,779,759.05 | 73.69 |
| CITY SOLICITOR | 681,317.00 | 359,138.00 | 322,179.00 | 47.29 |
| FINANCE | 8,247,281.00 | 4,413,909.42 | 3,833,371.58 | 46.48 |
| INFORMATION SYSTEMS | 205,000.00 | 10,000.00 | 195,000.00 | 95.12 |
| HUMAN RESOURCES | 6,000.00 | 6,033.61 | (33.61) | (.56) |
| PLANNING & COMMUNITY DEVELOPMENT | 3,196,000.00 | 1,436,069.77 | 1,759,930.23 | 55.07 |
| TAX COLLECTOR | 22,924,869.00 | 10,653,495.61 | 12,271,373.39 | 53,53 |
| CENTRAL FLEET MANAGEMENT | 45,000.00 | 29,837.78 | 15,162.22 | 33.69 |
| FIRE | 941,870.00 | 253,641.38 | 688,228.62 | 73.07 |
| POLICE | 1,218,308.00 | 204,138.40 | 1,014,169.60 | 83.24 |
| HEALTH | 2,638,657.00 | 721,931.92 | 1,916,725.08 | 72.64 |
| DEPARTMENT OF PUBLIC WORKS | 13,645,767.00 | 5,987,487.98 | 7,658,279.02 | 56.12 |
| WELFARE | 15,000.00 | 8,346.01 | 6,653.99 | 44.36 |
| SENIOR SERVICES | 4,500.00 | - | 4,500.00 | 100.00 |
| TOTAL AGENCIES | \$ 57,118,124.00 \$ | | 32,076,721.73 | 56.16 |
| | | | | |

City of Manchester, New Hampshire Budget vs Actual Revenue By Type - General Fund Non-Property Tax Revenues

For The Six Months Ended December 31, 2020 (UNAUDITED)

Budget Basis QT2REVNPRP

| | MODIFIED | REVENUE | UNRECOGNIZED | PERCENTAGE |
|-------------------------------------|---------------------|------------------|---|--------------|
| | BUDGET | RECOGNIZED | BALANCE | UNRECOGNIZED |
| TAXES, INTEREST AND PENALTIES | | | | |
| MISCELLANEOUS TAXES | 21,140.00 | 30,285.98 | (9,145.98) | (43.26) |
| INTEREST AND PENALTIES | 670,000.00 | 393,606.72 | 276,393.28 | 41.25 |
| CABLE FRANCHISE FEES | 1,700,000.00 | 441,091.90 | 1,258,908.10 | 74.05 |
| TOTAL TAXES, INTEREST AND PENALTIES | | 864,984.60 | | 63.83 |
| LICENSES AND PERMITS | | | | |
| AUTO REGISTRATIONS | 21,946,797.00 | 10,104,076.68 | 11,842,720.32 | 53.96 |
| LICENSES | 546,640.00 | 104,218.45 | 442,421.55 | 80.93 |
| PERMITS | • • | 1,274,238.33 | · | 58.52 |
| TOTAL LICENSES AND PERMITS | | 11,482,533.46 | | 55.09 |
| INTERGOVERNMENTAL | | | | |
| FEDERAL REVENUES | 406,000.00 | 181,372.34 | 224,627.66 | 55.33 |
| PAYMENTS IN LIEU OF TAXES | 895,800.00 | 292,645.57 | 603,154.43 | 67.33 |
| STATE REVENUES | 5,525,193.00 | 4,312,608.60 | | 21.95 |
| TOTAL INTERGOVERNMENTAL | 6,826,993.00 | | | 29.89 |
| SALES AND SERVICES | | | | |
| GENERAL REVENUES | 196,724.00 | 100,732.30 | 95,991.70 | 48.80 |
| PUBLIC SAFETY | 266,150.00 | 111,350.91 | 154,799.09 | 58.16 |
| HIGHWAY | 1,035,574.00 | 531,174.31 | 504,399.69 | 48.71 |
| HEALTH | 13,500.00 | ~ | 13,500.00 | 100.00 |
| CEMETERY, PARKS & RECREATION | 1,751,734.00 | 796,738.39 | 954,995.61 | 54.52 |
| ZONING BOARD | 69,000.00 | 36,781.00 | 32,219.00 | 46.69 |
| PARKING VIOLATIONS | 7,500.00 | 150.00 | 7,350.00 | 98.00 |
| COURT FINES | 9,000.00 | 1,255.64 | 7,744.36 | 86.05 |
| OTHER FINES | - | 6,100.00 | (6,100.00) | - |
| FEES | 1,171,345.00 | 411,702.31 | 759,642.69 | 64.85 |
| WITNESS FEES | - | 135.00 | (135.00) | - |
| TOTAL SALES AND SERVICES | 4,520,527.00 | 1,996,119.86 | 2,524,407.14 | 55.84 |
| OTHER REVENUE SOURCES | | | | |
| INTEREST INCOME | 502,750.00 | 284,764.60 | 217,985.40 | 43.36 |
| FUND TRANSFERS | 2,856,195.00 | - | 2,856,195.00 | 100.00 |
| REIMBURSEMENTS | 3,125,550.00 | 1,256,896.41 | 1,868,653.59 | 59.79 |
| RENTALS & LEASES | 1,206,952.00 | 557,022.86 | 649,929.14 | 53.85 |
| SCHOOL CHARGEBACKS | 10,119,982.00 | 3,810,586.07 | 6,309,395.93 | 62.35 |
| MISCELLANEOUS | 2,663.00 | 1,867.90 | 795.10 | 29.86 |
| TOTAL OTHER REVENUE SOURCES | 17,814,092.00 | 5,911,137.84 | | 66.82 |
| TOTAL | \$ 57,118,124.00 \$ | 25,041,402.27 \$ | 32,076,721.73 | 56.16 |
| | | | ======================================= | |

City of Manchester, New Hampshire

Budget vs Actual Revenue By Type - Non-Property Tax Revenues

For The Six Months Ended December 31, 2020

Modified Budget FY 2021

(UNAUDITED)

Budget Basis
QT2REVCOM1

ACTUAL MODIFIED DIFFERENCE PERCENTAGE ACTUAL 20 VS FY 2020 BUDGET DIFFERENCE OF FY 21 BUDGET 21 FY20 VS FY21 TAXES, INTEREST AND PENALTIES MISCELLANEOUS TAXES (2,014) 21,140 23,154 (1,149.65)INTEREST AND PENALTIES 972,779 670,000 (302,779)(31.13)1,757,127 1,700,000 CABLE FRANCHISE FEES (57, 127)(3.25)-----______ TOTAL TAXES, INTEREST AND PENALTIES 2,727,892 2.391.140 (336.752)(12.34)LICENSES AND PERMITS AUTO REGISTRATIONS 20,236,277 21.946.797 1,710,520 8.45 LICENSES 479,715 546,640 66,925 13.95 PERMITS 4,725,828 3,071,935 (1,653,893) (35.00)-----------TOTAL LICENSES AND PERMITS 25,441,820 25,565,372 123,552 INTERGOVERNMENTAL FEDERAL REVENUES 239,640 406,000 166,360 69.42 PAYMENTS IN LIEU OF TAXES 895,764 895,800 36 STATE REVENUES 5,636,375 5,525,193 (111, 182)(1.97)-----TOTAL INTERGOVERNMENTAL 6,771,779 6,826,993 55,214 .82 SALES AND SERVICES GENERAL REVENUES 304,654 196,724 (107, 930)(35.43)PUBLIC SAFETY 248,262 266,150 17,888 7.21 HIGHWAY 1,065,841 1,035,574 (30, 267)(2.84)HEALTH 4,640 13,500 8,860 190.95 CEMETERY, PARKS & RECREATION 1,596,975 1,751,734 154,759 9.69 ZONING BOARD 69,190 69,000 (190)(.27)PARKING VIOLATIONS 5,950 7,500 1.550 26.05 COURT FINES 7,350 9,000 1,650 22,45 OTHER FINES 13,250 (13, 250)(100.00)FEES 1,161,304 1,171,345 10,041 .86 WITNESS FEES 14,452 (14,452)TOTAL SALES AND SERVICES 4,491,868 4,520,527 28,659 .64 OTHER REVENUE SOURCES INTEREST INCOME 883,308 502,750 (380,558)(43.08)FUND TRANSFERS 3,062,411 2,856,195 (206, 216)(6.73)REIMBURSEMENTS 3,667,573 3,125,550 (542,023) (14.78)RENTALS & LEASES 766,271 1,206,952 440,681 57.51 SCHOOL CHARGEBACKS 9,088,194 10,119,982 1,031,788 11.35 MISCELLANEOUS 35,334 2,663 (32,671)(92.46)______ TOTAL OTHER REVENUE SOURCES 17,503,091 311,001 1.78 ______ _____ -----TOTAL 56,936,450 57,118,124 181.674 .32 ============

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City of Manchester, New Hamphire Budget vs Actual Revenue By Type -Non-Property Tax Revenues

For The Six Months Ended December 31, 2020 and 2019 $$\,^{\circ}_{\circ}$$ (UNAUDITED)

Budget Basis
QT2REVCOM2

| | 6 MONTH | 6 MONTH | DIFFERENCE | PERCENTAGE |
|-------------------------------------|---|---|---|---------------|
| | ACTUAL | ACTUAL | ACTUAL 20 VS | DIFFERENCE OF |
| | FY 2020 | FY 2021 | ACTUAL 21 | FY20 VS FY21 |
| TAXES, INTEREST AND PENALTIES | | | | |
| MISCELLANEOUS TAXES | (24,928) | 30,285 | 55,213 | (221.49) |
| INTEREST AND PENALTIES | 452,128 | 393,606 | (58,521) | (12.94) |
| CABLE FRANCHISE FEES | 438,354 | 441,091 | 2,737 | .62 |
| | | | | |
| TOTAL TAXES, INTEREST AND PENALTIES | 865,554 | 864,984 | (569) | (.07) |
| LICENSES AND PERMITS | | | | |
| AUTO REGISTRATIONS | 9,995,586 | 10,104,076 | 108,490 | 1.09 |
| LICENSES | 98,210 | 104,218 | 6,008 | 6.12 |
| PERMITS | 3,136,379 | 1,274,238 | (1,862,140) | (59.37) |
| TOTAL LICENSES AND PERMITS | 13,230,175 | 11,482,533 | (1,747,641) | (13.21) |
| INTERGOVERNMENTAL | ,, | ,, | (2),2,7022 | (13.21) |
| FEDERAL REVENUES | 92,464 | 181,372 | 88,908 | 96.15 |
| PAYMENTS IN LIEU OF TAXES | 783,264 | , | | (62.64) |
| STATE REVENUES | 1,406,444 | 4,312,608 | 2,906,164 | 206.63 |
| | | | | 200.03 |
| TOTAL INTERGOVERNMENTAL | 2,282,172 | 4,786,626 | 2,504,454 | 109.74 |
| SALES AND SERVICES | | , , | , , | |
| GENERAL REVENUES | 225,811 | 100,732 | (125,078) | (55.39) |
| PUBLIC SAFETY | 140,969 | 111,350 | (29,618) | (21.01) |
| HIGHWAY | 517,203 | 531,174 | 13,971 | 2.70 |
| HEALTH | 3,440 | , _ | (3,440) | (100.00) |
| CEMETERY, PARKS & RECREATION | 824,176 | 796,738 | (27,437) | (3.33) |
| ZONING BOARD | 40,990 | 36,781 | (4,209) | (10.27) |
| PARKING VIOLATIONS | 4,150 | 150 | (4,000) | (96.39) |
| COURT FINES | 6,016 | 1,255 | (4,760) | (79.13) |
| OTHER FINES | 6,625 | 6,100 | (525) | (7.92) |
| FEES | 399,170 | 411,702 | 12,532 | 3.14 |
| WITNESS FEES | 14,403 | 135 | (14,268) | (99.06) |
| | | | | |
| TOTAL SALES AND SERVICES | 2,182,953 | 1,996,119 | (186,833) | (8.56) |
| OTHER REVENUE SOURCES | | | | |
| INTEREST INCOME | 587,207 | 284,764 | (302,442) | (51.51) |
| FUND TRANSFERS | 50 | _ | (50) | (100.00) |
| REIMBURSEMENTS | 1,427,877 | 1,256,896 | (170,980) | (11.97) |
| RENTALS & LEASES | 203,302 | 557,022 | 353,720 | 173.99 |
| SCHOOL CHARGEBACKS | 3,319,889 | 3,810,586 | 490,697 | 14.78 |
| MISCELLANEOUS | 4,196 | 1,867 | (2,328) | (55.48) |
| TOTAL OTHER REVENUE SOURCES | 5,542,521 | 5,911,137 | 368,616 | 6.65 |
| TOTAL | \$ 24,103,375 | \$ 25,041,402 | \$ 938,027 | 2 00 |
| | ======================================= | ======================================= | ======================================= | 3.89 |

City of Manchester, New Hampshire Parking Division Budgetary basis

For the six months ended December 31, 2020

(unaudited)

| (unaudited) Object Code Description | 2021 Revised Budget | July- December 2020 Activity | 2021 Balance |
|--|------------------------|------------------------------------|--------------|
| Intergovernmental Total | - | - | - |
| Charges for Services Total | 1,497,150 | 558,143 | 954,392 |
| Licenses & Permits Total | 2,846,500 | 1,199,542 | 1,646,958 |
| Interest Total | 25,450 | 1,093 | 24,357 |
| Other Revenue Total | 634,958 | 308,638 | 326,320 |
| Grand Total | 5,004,058 | 2,067,416 | 2,936,642 |
| | 646,388 | 283,153 | 363,235 |
| Salaries & Wages Total | 379,225 | 188,028 | 191,197 |
| Employee Benefits Total | • | 7,112 | 7,388 |
| Purchased Professional Services Total | 14,500 816,440 | 296,421 | 520,019 |
| Purchased Property Services Total | • | 38,500 | 31,600 |
| Other Purchased Services Total | 70,100 | • | • |
| Supplies & Materials Total | 100,000 | 25,266 | 74,734 |
| Capital Outlay Total | 212 252 | 40 540 | 164 700 |
| Miscellaneous Total | 213,270 | 48,548 | 164,722 |
| Non-Departmental Total | 258,040 | 20,579 | 237,461 |
| Miscellaneous-Reimburse City Total | 2,506,095 | | 2,506,095 |
| Grand Total | 5,004,058 | 907,607 | 4,096,451 |
| Excess (deficit) of revenues over expenditures | - | 1,159,809 | (1,159,809) |